

Maryland Higher Education Commision

TERM : 201070

ENROLLMENT DATA BY PROGRAM AND RACE

MORGAN STATE UNIVERSITY

PAGE 1

PROGRAM CODE 0202-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL | |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|-----|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

ARCHITECTURE

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|-----|----|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 31 | 7 | 1 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 1 | 1 | 52 |
| OTHER FIRST YEAR | 10 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| SECOND YEAR | 24 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 45 |
| THIRD YEAR | 20 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 2 | 0 | 4 | 1 | 0 | 0 | 1 | 0 | 52 |
| FOURTH AND SUBSEQUENT YEARS | 17 | 12 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 5 | 2 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 50 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 102 | 53 | 1 | 0 | 4 | 1 | 0 | 0 | 15 | 7 | 8 | 6 | 8 | 4 | 0 | 0 | 3 | 1 | 213 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 |
| SECOND YEAR | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| THIRD YEAR | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 5 |
| FOURTH AND SUBSEQUENT YEARS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 7 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 18 |

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MORGAN STATE UNIVERSITY

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PROGRAM CODE 0401-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | |

BIOLOGY

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FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|-----|
| FIRST-TIME | 19 | 41 | 1 | 3 | 0 | 7 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 2 | 1 | 79 |
| OTHER FIRST YEAR | 8 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 35 |
| SECOND YEAR | 15 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 9 | 1 | 3 | 0 | 0 | 0 | 0 | 86 |
| THIRD YEAR | 13 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 75 |
| FOURTH AND SUBSEQUENT YEARS | 13 | 47 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 5 | 9 | 0 | 2 | 0 | 0 | 1 | 0 | 79 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 68 | 217 | 1 | 3 | 1 | 7 | 0 | 0 | 1 | 3 | 10 | 27 | 3 | 8 | 0 | 0 | 3 | 2 | 354 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OTHER FIRST-YEAR | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| SECOND YEAR | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 6 |
| THIRD YEAR | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| FOURTH AND SUBSEQUENT YEARS | 2 | 12 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 8 | 19 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 35 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 0502-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL | |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|-----|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

ACCOUNTING

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|-----|
| FIRST-TIME | 13 | 14 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | 37 |
| OTHER FIRST YEAR | 7 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 25 |
| SECOND YEAR | 18 | 31 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 4 | 2 | 0 | 0 | 0 | 1 | 0 | 60 |
| THIRD YEAR | 22 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 65 |
| FOURTH AND SUBSEQUENT YEARS | 20 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 49 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 80 | 115 | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 8 | 15 | 3 | 1 | 0 | 0 | 4 | 2 | 236 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| SECOND YEAR | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| THIRD YEAR | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FOURTH AND SUBSEQUENT YEARS | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 9 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |

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PROGRAM CODE 0504-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | |

FINANCE

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| OTHER FIRST YEAR | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| SECOND YEAR | 10 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| THIRD YEAR | 12 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 18 |
| FOURTH AND SUBSEQUENT YEARS | 11 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 22 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 39 | 19 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 66 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECOND YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| THIRD YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 9 |

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PROGRAM CODE 0506-01

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL | |
|--|-------------------|-------------------|-------|-------------------|-------|--------------|---------------|------------------|-------|-----|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

UNDERGRADUATE ENROLLMENT DATA

BUS ADMINISTRATION

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|-----|-----|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|-----|
| FIRST-TIME | 35 | 31 | 2 | 4 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 4 | 0 | 0 | 4 | 3 | 95 |
| OTHER FIRST YEAR | 21 | 19 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 46 |
| SECOND YEAR | 45 | 61 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 109 |
| THIRD YEAR | 41 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 3 | 1 | 1 | 0 | 0 | 1 | 3 | 89 |
| FOURTH AND SUBSEQUENT YEARS | 35 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 76 |
| UNCLASSIFIED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL FULL-TIME UNDERGRADUATE | 177 | 173 | 3 | 4 | 2 | 5 | 0 | 0 | 0 | 1 | 19 | 10 | 3 | 6 | 0 | 0 | 7 | 6 | 416 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 5 |
| OTHER FIRST-YEAR | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| SECOND YEAR | 9 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 18 |
| THIRD YEAR | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| FOURTH AND SUBSEQUENT YEARS | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 23 | 30 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 59 |

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MORGAN STATE UNIVERSITY

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PROGRAM CODE 0508-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL |
|--|-------------------|-------------------|---------|-------------------|---------|--------------|---------------|------------------|-------|
| | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | |

UNDERGRADUATE ENROLLMENT DATA

HOSPITALITY MGMT

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME | 2 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| OTHER FIRST YEAR | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| SECOND YEAR | 10 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| THIRD YEAR | 4 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 27 |
| FOURTH AND SUBSEQUENT YEARS | 4 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 22 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 22 | 56 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 | 0 | 1 | 0 | 0 | 2 | 93 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| SECOND YEAR | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| THIRD YEAR | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| FOURTH AND SUBSEQUENT YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 12 |

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MORGAN STATE UNIVERSITY

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PROGRAM CODE 0509-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL | |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|-----|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

MARKETING

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 6 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| OTHER FIRST YEAR | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 14 |
| SECOND YEAR | 14 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 27 |
| THIRD YEAR | 11 | 15 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 29 |
| FOURTH AND SUBSEQUENT YEARS | 11 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 26 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 50 | 43 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 2 | 0 | 0 | 1 | 1 | 108 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OTHER FIRST-YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECOND YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| THIRD YEAR | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| FOURTH AND SUBSEQUENT YEARS | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 14 |

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TERM : 201070

ENROLLMENT DATA BY PROGRAM AND RACE

MORGAN STATE UNIVERSITY

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PROGRAM CODE 0699-05

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-Hispanic-

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL |
|--|-------------------|-------------------|---------|-------------------|---------|--------------|---------------|------------------|-------|
| | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | |

UNDERGRADUATE ENROLLMENT DATA

PUBLIC RELA, ADV, MEDIA SALES & RATINGS

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FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME | 2 | 9 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 16 |
| OTHER FIRST YEAR | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| SECOND YEAR | 8 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 32 |
| THIRD YEAR | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| FOURTH AND SUBSEQUENT YEARS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 26 | 45 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 2 | 0 | 0 | 0 | 2 | 82 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECOND YEAR | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| THIRD YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| FOURTH AND SUBSEQUENT YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |

Maryland Higher Education Commision

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ENROLLMENT DATA BY PROGRAM AND RACE

MORGAN STATE UNIVERSITY

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PROGRAM CODE 0701-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-Hispanic-

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL | |
|--|-------------------|-------------------|-------|-------------------|-------|--------------|---------------|------------------|-------|-----|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

UNDERGRADUATE ENROLLMENT DATA

COMPUTER SCIENCE

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 27 | 6 | 2 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 5 | 0 | 50 |
| OTHER FIRST YEAR | 14 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 29 |
| SECOND YEAR | 24 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 38 |
| THIRD YEAR | 13 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| FOURTH AND SUBSEQUENT YEARS | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 88 | 27 | 2 | 1 | 4 | 2 | 0 | 0 | 0 | 0 | 16 | 2 | 3 | 1 | 0 | 0 | 6 | 1 | 153 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| OTHER FIRST-YEAR | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| SECOND YEAR | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| THIRD YEAR | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FOURTH AND SUBSEQUENT YEARS | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 11 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 16 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 0802-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL | |
|--|-------------------|-------------------|-------|-------------------|-------|--------------|---------------|------------------|-------|-----|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

UNDERGRADUATE ENROLLMENT DATA

ELEMENTARY EDUCATION

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 3 | 20 | 1 | 2 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 38 |
| OTHER FIRST YEAR | 4 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 22 |
| SECOND YEAR | 6 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 36 |
| THIRD YEAR | 9 | 44 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 59 |
| FOURTH AND SUBSEQUENT YEARS | 14 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 49 |
| UNCLASSIFIED | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL FULL-TIME UNDERGRADUATE | 36 | 139 | 1 | 2 | 1 | 7 | 0 | 0 | 0 | 2 | 1 | 2 | 2 | 5 | 0 | 0 | 3 | 4 | 205 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECOND YEAR | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| THIRD YEAR | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 0835-01

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL | |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|-----|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

PHYSICAL EDUCATION

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 16 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 23 |
| OTHER FIRST YEAR | 6 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| SECOND YEAR | 22 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 38 |
| THIRD YEAR | 16 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 35 |
| FOURTH AND SUBSEQUENT YEARS | 11 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 21 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 71 | 40 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 5 | 2 | 1 | 0 | 0 | 4 | 0 | 128 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECOND YEAR | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| THIRD YEAR | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| FOURTH AND SUBSEQUENT YEARS | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 14 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 0913-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | |

INDU ENGINEERING

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 6 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 10 |
| OTHER FIRST YEAR | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| SECOND YEAR | 16 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 32 |
| THIRD YEAR | 15 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 26 |
| FOURTH AND SUBSEQUENT YEARS | 17 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 33 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 58 | 30 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 8 | 3 | 0 | 0 | 0 | 0 | 109 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| SECOND YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| THIRD YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 5 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 1203-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL |
|--|-------------------|-------------------|---------|-------------------|---------|--------------|---------------|------------------|-------|
| | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | |

UNDERGRADUATE ENROLLMENT DATA

NURSING

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|---|---|---|----|---|---|---|---|---|----|---|----|---|---|---|----|-----|
| FIRST-TIME | 7 | 61 | 0 | 8 | 0 | 6 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 7 | 95 |
| OTHER FIRST YEAR | 5 | 26 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 35 |
| SECOND YEAR | 8 | 70 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 0 | 1 | 88 |
| THIRD YEAR | 13 | 95 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 14 | 0 | 3 | 0 | 0 | 2 | 5 | 134 |
| FOURTH AND SUBSEQUENT YEARS | 18 | 74 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 3 | 3 | 5 | 0 | 3 | 0 | 0 | 1 | 5 | 117 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 51 | 326 | 0 | 9 | 1 | 10 | 0 | 2 | 1 | 5 | 6 | 23 | 0 | 11 | 0 | 0 | 4 | 20 | 469 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| OTHER FIRST-YEAR | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| SECOND YEAR | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| THIRD YEAR | 5 | 19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 32 |
| FOURTH AND SUBSEQUENT YEARS | 2 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 9 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 7 | 32 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 8 | 52 |

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ENROLLMENT DATA BY PROGRAM AND RACE

MORGAN STATE UNIVERSITY

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PROGRAM CODE 1223-01

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL | |
|--|-------------------|-------------------|-------|-------------------|-------|--------------|---------------|------------------|-------|-----|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

UNDERGRADUATE ENROLLMENT DATA

MEDICAL TECHNOLOGY

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| OTHER FIRST YEAR | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| SECOND YEAR | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 12 |
| THIRD YEAR | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| FOURTH AND SUBSEQUENT YEARS | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 12 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 2 | 47 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECOND YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| THIRD YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOURTH AND SUBSEQUENT YEARS | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 1301-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL | |
|--|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|-----|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

UNDERGRADUATE ENROLLMENT DATA

FAMILY/CONSUMER SCI.

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 0 | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 9 |
| OTHER FIRST YEAR | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| SECOND YEAR | 3 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| THIRD YEAR | 3 | 19 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 26 |
| FOURTH AND SUBSEQUENT YEARS | 3 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 28 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 13 | 71 | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 1 | 1 | 5 | 1 | 4 | 0 | 0 | 0 | 2 | 102 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| SECOND YEAR | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| THIRD YEAR | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| FOURTH AND SUBSEQUENT YEARS | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 15 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 1306-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL | |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|-----|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

FOOD AND NUTRITION

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 5 |
| OTHER FIRST YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECOND YEAR | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 |
| THIRD YEAR | 1 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 3 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 32 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| SECOND YEAR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| THIRD YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 10 |

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ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 1902-01

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | | Amer Ind/ Alaskan | | Asian | | Hawaiiin/ Pac. Is. | | White | | Multi-Racial | | Non-Res Alien | | Unknown Race/Eth | | TOTAL | |
|-------------------------------|-------------------|-----|-------------------|-----|-------|-----|--------------------|-----|-------|-----|--------------|-----|---------------|-----|------------------|-----|-------|-----|
| UNDERGRADUATE ENROLLMENT DATA | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |
| ENGINEERING PHYSICS | | | | | | | | | | | | | | | | | | |

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FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 9 |
| OTHER FIRST YEAR | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| SECOND YEAR | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| THIRD YEAR | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 9 | 9 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 27 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FIRST-TIME FRESHMEN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OTHER FIRST-YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SECOND YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| THIRD YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOURTH AND SUBSEQUENT YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |

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PROGRAM CODE 2001-01

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL |
|--|-------------------|-------------------|---------|-------------------|---------|--------------|---------------|------------------|-------|
| | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | |

UNDERGRADUATE ENROLLMENT DATA

PSYCHOLOGY

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|-----|
| FIRST-TIME | 14 | 48 | 0 | 2 | 1 | 6 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 1 | 0 | 0 | 2 | 4 | 84 |
| OTHER FIRST YEAR | 10 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 42 |
| SECOND YEAR | 13 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 6 | 0 | 0 | 0 | 3 | 89 |
| THIRD YEAR | 18 | 59 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 82 |
| FOURTH AND SUBSEQUENT YEARS | 12 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 50 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 67 | 237 | 0 | 2 | 1 | 7 | 0 | 0 | 1 | 2 | 2 | 6 | 3 | 10 | 0 | 0 | 2 | 7 | 347 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| OTHER FIRST-YEAR | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| SECOND YEAR | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| THIRD YEAR | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| FOURTH AND SUBSEQUENT YEARS | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 14 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 10 | 21 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 36 |

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PROGRAM CODE 2104-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL | |
|--|-------------------|-------------------|-------|-------------------|-------|--------------|---------------|------------------|-------|-----|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

SOCIAL WORK

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 3 | 16 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 1 | 27 |
| OTHER FIRST YEAR | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 13 |
| SECOND YEAR | 6 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 38 |
| THIRD YEAR | 4 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 40 |
| FOURTH AND SUBSEQUENT YEARS | 6 | 34 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 21 | 118 | 0 | 1 | 0 | 2 | 0 | 1 | 1 | 3 | 1 | 4 | 0 | 2 | 0 | 0 | 4 | 2 | 160 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OTHER FIRST-YEAR | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 |
| SECOND YEAR | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 8 |
| THIRD YEAR | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 4 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 35 |

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PROGRAM CODE 2207-00

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL |
|--|-------------------|-------------------|-------|-------------------|-------|--------------|---------------|------------------|-------|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | |

UNDERGRADUATE ENROLLMENT DATA

POLITICAL SCIENCE

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| FIRST-TIME | 9 | 22 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 40 |
| OTHER FIRST YEAR | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 20 |
| SECOND YEAR | 19 | 20 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| THIRD YEAR | 20 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 49 |
| FOURTH AND SUBSEQUENT YEARS | 8 | 27 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 41 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 63 | 103 | 3 | 2 | 1 | 1 | 0 | 0 | 2 | 0 | 3 | 5 | 2 | 3 | 0 | 0 | 1 | 3 | 192 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECOND YEAR | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| THIRD YEAR | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| FOURTH AND SUBSEQUENT YEARS | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |

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PROGRAM CODE 9099-01

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL | |
|--|-------------------|-------------------|-------|-------------------|-------|--------------|---------------|------------------|-------|-----|
| | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN |

UNKNOWN

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|-----|-----|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|-----|
| FIRST-TIME | 75 | 62 | 3 | 7 | 1 | 7 | 0 | 0 | 0 | 1 | 5 | 2 | 2 | 6 | 0 | 0 | 7 | 9 | 187 |
| OTHER FIRST YEAR | 44 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 99 |
| SECOND YEAR | 41 | 58 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 4 | 3 | 0 | 0 | 1 | 0 | 113 |
| THIRD YEAR | 24 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 41 |
| FOURTH AND SUBSEQUENT YEARS | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 186 | 185 | 3 | 8 | 1 | 7 | 0 | 0 | 0 | 2 | 8 | 9 | 7 | 12 | 0 | 0 | 9 | 9 | 446 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| OTHER FIRST-YEAR | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 14 |
| SECOND YEAR | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 20 |
| THIRD YEAR | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| FOURTH AND SUBSEQUENT YEARS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL PART-TIME UNDERGRADUATE | 20 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 41 |

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TERM : 201070

ENROLLMENT DATA BY PROGRAM AND RACE

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PROGRAM CODE 9099-01

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-Hispanic-

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL |
|-------------------------------|-------------------|-------------------|---------|-------------------|---------|--------------|---------------|------------------|-------|
| UNDERGRADUATE ENROLLMENT DATA | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | |
| UNKNOWN | | | | | | | | | |

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME | 8 | 8 | 1 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 26 |
| OTHER FIRST YEAR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| SECOND YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| THIRD YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOURTH AND SUBSEQUENT YEARS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNCLASSIFIED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FULL-TIME UNDERGRADUATE | 9 | 8 | 1 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 27 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| FIRST-TIME FRESHMEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FIRST-YEAR | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 |
| SECOND YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| THIRD YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FOURTH AND SUBSEQUENT YEARS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNCLASSIFIED | 13 | 18 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | 39 |
| TOTAL PART-TIME UNDERGRADUATE | 14 | 20 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 3 | 44 |

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ALL PROGRAM CODES

|-----U.S. Citizenship (Group)-----|
 |-----Non-Hispanic-----|-----Hispanic-----|

ALL DEGREES

| | Black or Afr Amer | Amer Ind/ Alaskan | Asian | Hawaiin/ Pac. Is. | White | Multi-Racial | Non-Res Alien | Unknown Race/Eth | TOTAL |
|--|-------------------|-------------------|---------|-------------------|---------|--------------|---------------|------------------|-------|
| | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | MEN WMN | |

UNDERGRADUATE ENROLLMENT DATA

ALL DISCIPLINES

=====

FULL-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|------|------|----|----|----|----|---|---|----|----|-----|-----|----|-----|---|---|----|----|------|
| FIRST-TIME | 421 | 455 | 23 | 48 | 17 | 64 | 0 | 1 | 1 | 2 | 28 | 29 | 16 | 30 | 0 | 0 | 43 | 47 | 1225 |
| OTHER FIRST YEAR | 264 | 311 | 3 | 0 | 2 | 2 | 0 | 0 | 1 | 6 | 15 | 15 | 9 | 7 | 0 | 0 | 11 | 8 | 654 |
| SECOND YEAR | 523 | 728 | 0 | 3 | 4 | 3 | 0 | 0 | 7 | 6 | 40 | 43 | 17 | 19 | 0 | 0 | 14 | 15 | 1422 |
| THIRD YEAR | 505 | 707 | 0 | 0 | 5 | 4 | 1 | 0 | 12 | 7 | 57 | 59 | 17 | 21 | 0 | 0 | 15 | 15 | 1425 |
| FOURTH AND SUBSEQUENT YEARS | 392 | 563 | 1 | 1 | 3 | 3 | 1 | 4 | 13 | 16 | 64 | 67 | 15 | 23 | 0 | 0 | 2 | 5 | 1173 |
| UNCLASSIFIED | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL FULL-TIME UNDERGRADUATE | 2105 | 2766 | 27 | 52 | 31 | 76 | 2 | 5 | 34 | 37 | 204 | 213 | 74 | 100 | 0 | 0 | 85 | 90 | 5901 |

PART-TIME STUDENTS:

| | | | | | | | | | | | | | | | | | | | |
|-------------------------------|-----|-----|---|---|---|---|---|---|---|---|----|----|---|----|---|---|----|----|-----|
| FIRST-TIME FRESHMEN | 7 | 5 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 2 | 21 |
| OTHER FIRST-YEAR | 52 | 51 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 3 | 0 | 0 | 1 | 7 | 122 |
| SECOND YEAR | 64 | 68 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 2 | 1 | 2 | 0 | 0 | 2 | 4 | 149 |
| THIRD YEAR | 49 | 76 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 1 | 8 | 141 |
| FOURTH AND SUBSEQUENT YEARS | 109 | 107 | 0 | 0 | 0 | 3 | 0 | 1 | 4 | 5 | 6 | 7 | 0 | 4 | 0 | 0 | 1 | 2 | 249 |
| UNCLASSIFIED | 13 | 18 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 3 | 1 | 39 |
| TOTAL PART-TIME UNDERGRADUATE | 294 | 325 | 2 | 0 | 4 | 5 | 1 | 1 | 8 | 5 | 12 | 15 | 2 | 12 | 0 | 0 | 11 | 24 | 721 |

FOOTNOTE: IN THE ABOVE TABLES 0 RECORDS WERE NOT PROCESSED DUE TO BAD CODING. 0 RECORDS WERE ENCOUNTERED WITH SEX UNKNOWN, OF THESE, 0 WERE ASSUMED TO BE MALE AND 0 WERE ASSUMED TO BE FEMALE.