

PREPARED BY: MORGAN STATE UNIVERSITY INFORMATION SERVICES  
 FOR: MORGAN STATE UNIVERSITY JOB N1MID010 PROCEDURE  
 TITLE: DEGREES AWARDED BY PROGRAM AND RACE  
 PROGRAM: MIDN030

DATE PREPARED: 09/14/07  
 PERIOD ENDING: 06/30/07  
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DEGREES AWARDED BY PROGRAM AND RACE

		A M E R I C A N										FOREIGN		OTHER/UNKWN		T O T A L		
		BLACK		INDIAN		ASIAN		HISPANIC		WHITE		MEN	WMN	MEN	WMN	MEN	WOMEN	TOTAL
		MEN	WMN	MEN	WMN	MEN	WMN	MEN	WMN	MEN	WMN							
BACHELORS																		
B.S. IN ARCHITECTURAL E	020200	13	6	-	-	-	-	1	-	1	2	-	1	2	-	17	9	26
BIOLOGY	040100	10	39	-	-	1	1	-	1	-	-	1	1	-	1	12	43	55
ACCOUNTING	050200	10	28	-	-	-	-	-	-	-	-	-	2	1	-	11	30	41
FINANCE	050400	7	14	-	-	-	-	-	-	-	-	-	-	1	1	8	15	23
BUSINESS ADMINISTRATION	050601	19	24	-	-	-	1	1	-	-	1	2	1	2	1	24	28	52
MANAGEMENT	050602	9	23	-	-	-	-	-	-	-	-	-	1	1	-	10	24	34
HOSPITALITY MANAGEMENT	050800	4	8	-	-	-	-	-	-	-	1	1	1	-	1	5	11	16
MARKETING	050900	14	25	1	-	-	-	-	-	1	-	-	-	-	-	16	25	41
TELECOMMUNICATIONS	060300	29	37	-	-	-	-	-	-	-	-	-	-	-	2	29	39	68
COMPUTER SCIENCE	070100	7	5	-	-	-	-	-	-	-	-	-	-	1	1	8	6	14
INFORMATION SYSTEMS	070200	13	10	-	-	1	-	-	-	-	1	-	1	-	1	14	13	27
ELEMENTARY EDUCATION	080200	3	14	-	-	-	-	-	-	-	2	-	-	-	1	3	17	20
PHYSICAL EDUCATION	083501	5	4	-	-	-	-	-	-	-	-	-	-	-	-	5	4	9
HEALTH EDUCATION	083700	7	18	1	-	-	-	-	-	-	-	-	-	1	-	9	18	27
CIVIL ENGINEERING	090800	8	9	-	-	-	1	-	-	1	-	1	-	-	-	10	10	20
ELECTRICAL ENGINEERING	090900	34	22	-	-	1	-	-	-	-	-	3	1	-	2	38	25	63
INDUSTRIAL ENGINEERING	091300	6	5	-	-	-	-	-	-	-	-	-	-	-	-	6	5	11
FINE ART	100100	9	9	-	-	-	-	-	-	-	-	-	-	-	-	9	9	18
MUSIC - FINE ARTS PROGR	100500	5	5	-	-	-	-	-	-	-	-	-	-	-	-	5	5	10
THEATER ARTS	100700	4	3	-	-	-	-	-	-	-	-	-	-	-	-	4	3	7
MEDICAL TECHNOLOGY	122301	-	4	-	-	-	-	-	-	-	-	-	-	-	-	-	4	4
HOME ECONOMICS	130100	4	22	-	-	-	-	-	-	-	-	-	-	-	-	4	22	26
ENGLISH	150100	3	21	-	-	-	-	1	-	-	-	-	1	-	-	4	22	26
SPEECH COMMUNICATION	150601	2	6	-	-	-	-	-	-	-	-	-	-	-	-	2	6	8
PHILOSOPHY	150901	1	2	-	-	-	-	-	-	-	-	-	-	-	-	1	2	3
MATHEMATICS	170100	1	-	-	-	-	-	-	-	-	-	1	-	-	-	2	-	2
PHYSICS	190200	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-	2	2
ENGINEERING PHYSICS	190201	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	1	1
CHEMISTRY	190500	3	2	-	-	-	-	-	-	-	-	-	1	-	-	3	3	6
PSYCHOLOGY	200101	4	36	1	-	-	-	-	-	-	-	-	-	-	-	5	36	41
SOCIAL WORK	210400	2	25	-	-	-	-	-	1	1	1	-	-	-	-	3	27	30
ECONOMICS	220400	1	1	-	-	-	-	-	-	-	-	-	-	-	-	1	1	2
HISTORY	220500	4	8	-	-	-	-	1	-	1	-	-	-	-	-	6	8	14

POLITICAL SCIENCE	220700	10	23	-	-	-	-	-	1	-	-	1	-	-	-	11	24	35
SOCIOLOGY	220801	11	24	-	-	-	1	-	1	-	-	-	-	-	2	11	28	39
TOTALS		262	485	3	0	3	4	4	4	5	8	10	12	9	12	296	525	821

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		BLACK		INDIAN		ASIAN		HISPANIC		WHITE		MEN	WMN	MEN	WMN	MEN	WMN	MEN	WOMEN	TOTAL
		MEN	WMN	MEN	WMN	MEN	WMN	MEN	WMN	MEN	WMN									
=====																				
MASTERS																				
ARCHITECTURE	020200	1	1	-	-	1	2	-	1	1	3	-	-	-	-	3	7	10		
LANDSCAPE ARCHITECTURE	020400	-	-	-	-	-	-	-	-	1	1	-	-	-	-	1	1	2		
CITY & REGIONAL PLANNIN	020600	-	4	-	-	-	-	-	-	-	-	-	-	-	-	-	4	4		
BIOINFORMATICS	049905	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-	2	2		
BUSINESS ADMINISTRATION	050601	7	8	-	-	-	-	-	-	-	-	3	4	-	-	10	12	22		
URBAN TRANSPORTATION	051000	2	-	-	-	-	-	-	-	1	-	-	-	-	-	3	-	3		
M.S. IN TELECOMMUNICATI	060300	2	2	-	-	-	-	-	-	-	-	-	-	-	-	2	2	4		
TEACHING	080312	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	1	1		
ENGINEERING	090100	8	1	-	-	-	-	-	-	-	-	-	-	-	-	8	1	9		
MUSIC	100500	1	1	-	-	-	-	-	-	-	1	-	-	-	-	1	2	3		
MASTER OF PUBLIC HEALTH	121400	-	5	-	-	-	-	-	-	-	-	1	1	-	-	1	6	7		
ENGLISH	150100	1	1	-	-	-	-	-	-	-	-	-	-	-	-	1	1	2		
MATHEMATICS	170100	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1	1		
SOCIAL WORK	210400	3	11	-	1	-	-	-	-	-	-	-	-	-	1	3	13	16		
HISTORY	220500	-	1	-	-	-	-	-	-	-	1	-	-	-	-	-	2	2		
SOCIOLOGY (W/U OF B)	220801	1	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	1		
INTERNATIONAL STUDIES	221000	1	1	-	-	-	-	-	-	-	-	-	-	-	-	1	1	2		
MASTER OF SCIENCE	490201	-	-	-	-	-	-	-	-	-	-	1	-	-	-	1	-	1		
TOTALS		27	39	0	1	1	2	0	1	3	7	5	5	0	1	36	56	92		

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BLACK		INDIAN		ASIAN		HISPANIC		WHITE		MEN	WMN	MEN	WMN	MEN	WOMEN	TOTAL
MEN	WMN	MEN	WMN	MEN	WMN	MEN	WMN	MEN	WMN							

DOCTORATE

P.H.D. IN BIO-ENVIRONME	049904	1	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	1
PHD IN BUSINESS ADMINIS	050601	-	-	-	-	-	-	-	-	-	-	1	-	-	-	1	-	1
URBAN EDUCATIONAL LEADE	082700	2	4	-	-	-	-	-	1	1	-	-	-	-	3	5	8	
PHD/EDD IN HIGHER EDUCA	082701	4	6	-	-	-	1	-	1	2	-	1	-	-	5	10	15	
SCIENCE EDUCATION	083400	-	1	-	-	-	-	-	1	-	-	-	-	-	1	1	2	
ENGINEERING	090100	3	1	-	-	-	-	-	-	-	1	-	-	-	4	1	5	
DOCTOR OF PUBLIC HEALTH	121400	1	-	-	-	-	-	-	-	-	-	1	-	-	1	1	2	
HISTORY	220500	1	1	-	-	-	-	-	-	-	-	-	-	-	1	1	2	
TOTALS		12	13	0	0	0	1	0	0	3	3	2	2	0	0	17	19	36

FOOTNOTE: IN THE ABOVE TABLES 0 RECORDS WERE NOT PROCESSED DUE TO BAD CODING. 0 RECORDS WERE ENCOUNTERED WITH SEX UNKNOWN,  
 OF THESE, 0 WERE ASSUMED TO BE MALE AND 0 WERE ASSUMED TO BE FEMALE.