

MARYLAND HIGHER EDUCATION COMMISSION
DEGREES AND FORMAL AWARDS BY PROGRAM, RACE, GENDER, AND AGE
FALL 2015, FOR PERIOD JULY 1, 2015, THROUGH JUNE 3, 2016

Morgan State University

| PROGRAM | BACHELORS HEGIS | AMERICAN | | | | | | | | | | | | | | AGE | | | | | | | | | | TOTAL MEN | TOTAL WOMEN | TOTAL IPEDS CIP CODE | | | | | |
|---------------------------------------|--------------------|----------|-----|-----------------|-----|-------|-----|-----------------|-----|-------|-----|-------------|-----|----------|-----|---------------|-----|---------|-----|-----|-----|-------|-----|-------|-----|--------------|----------------|----------------------------|-------|-----|---------|---------|---------|
| | | BLACK | | NATIVE AMERICAN | | ASIAN | | NATIVE HAWAIIAN | | WHITE | | MULTIRACIAL | | HISPANIC | | INTERNATIONAL | | UNKNOWN | | <18 | | 18-24 | | 25-39 | | | | | 40+++ | | UNKNOWN | | |
| | | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | MEN | WMN | | | | MEN | WMN | MEN | WMN | MEN |
| ARCHITECTURE AND ENVIRONMENTAL DESIGN | 0202-00 | 16 | 8 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 6 | 7 | 1 | 2 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 15 | 11 | 16 | 7 | 0 | 3 | 0 | 0 | 33 | 21 | 54 | 04.0201 |
| BIOLOGY | 0401-00 | 6 | 21 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 0 | 1 | 0 | 0 | 6 | 20 | 3 | 7 | 0 | 1 | 0 | 0 | 9 | 28 | 37 | 26.0101 |
| ACCOUNTING | 0502-00 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 3 | 1 | 1 | 0 | 0 | 0 | 12 | 15 | 5 | 1 | 2 | 0 | 0 | 19 | 16 | 35 | 52.0301 | |
| FINANCE | 0504-00 | 10 | 5 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 4 | 9 | 4 | 0 | 0 | 0 | 12 | 8 | 20 | 52.0801 | |
| ACTUARIAL SCIENCE | 0504-01 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 3 | 3 | 6 | 52.1304 | |
| BUSINESS ADMINISTRATION | 0506-01 | 22 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 12 | 19 | 12 | 8 | 2 | 1 | 0 | 26 | 28 | 54 | 52.0201 | |
| MANAGEMENT | 0506-02 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 3 | 2 | 2 | 0 | 0 | 7 | 5 | 12 | 52.0201 | |
| HOSPITALITY MANAGEMENT | 0506-00 | 6 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 6 | 16 | 22 | 52.0904 | |
| MARKETING | 0509-00 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 | 8 | 0 | 1 | 0 | 0 | 15 | 4 | 19 | 52.1401 | |
| TRANSPORTATION SYSTEMS | 0510-01 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 2 | 1 | 0 | 0 | 0 | 11 | 1 | 12 | 52.0209 | |
| ENTREPRENEURSHIP | 0599-00 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 52.0701 | |
| MULTIMEDIA JOURNALISM | 0602-00 | 8 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 7 | 2 | 4 | 0 | 0 | 0 | 8 | 11 | 19 | 09.0401 | |
| MULTI-PLATFORM PRODUCTION | 0603-01 | 20 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 11 | 5 | 3 | 2 | 0 | 0 | 20 | 14 | 34 | 09.0402 | |
| STRATEGIC COMMUNICATION | 0699-05 | 10 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 9 | 20 | 5 | 2 | 0 | 0 | 0 | 14 | 22 | 36 | 09.0999 | |
| SCREEN WRITING/ANIMATION | 0699-06 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 1 | 4 | 10.0304 | |
| COMPUTER SCIENCE | 0701-00 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 1 | 1 | 0 | 0 | 0 | 4 | 3 | 7 | 11.0101 | |
| INFORMATION SYSTEMS | 0702-00 | 17 | 11 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 5 | 8 | 4 | 0 | 2 | 0 | 19 | 11 | 30 | 11.0401 | |
| ELEMENTARY EDUCATION | 0802-00 | 2 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 2 | 3 | 0 | 0 | 0 | 2 | 11 | 13 | 13.1202 | |
| PHYSICAL EDUCATION | 0835-01 | 11 | 14 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 12 | 6 | 3 | 0 | 0 | 0 | 13 | 15 | 28 | 13.1314 | |
| HEALTH EDUCATION | 0837-00 | 4 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 4 | 12 | 1 | 0 | 0 | 5 | 21 | 26 | 13.1307 | |
| CIVIL ENGINEERING | 0908-00 | 14 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 0 | 10 | 8 | 8 | 5 | 1 | 0 | 0 | 19 | 13 | 32 | 14.0801 | |
| ELECTRICAL ENGINEERING | 0909-00 | 33 | 15 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 19 | 9 | 23 | 7 | 2 | 0 | 0 | 44 | 16 | 60 | 14.1001 | |
| INDUSTRIAL ENGINEERING | 0919-00 | 7 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 6 | 4 | 0 | 0 | 0 | 9 | 5 | 14 | 14.3501 | |
| CONSTRUCTION MANAGEMENT | 0925-00 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 1 | 0 | 1 | 0 | 0 | 6 | 2 | 8 | 52.2001 | |
| FINE ART | 1001-00 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 1 | 5 | 0 | 0 | 0 | 1 | 13 | 14 | 52.0701 | |
| MUSIC - FINE ART PROGRAM | 1005-00 | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 2 | 1 | 0 | 0 | 6 | 4 | 10 | 50.0901 | |
| THEATRE ARTS | 1007-00 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 2 | 4 | 6 | 50.0501 | |
| NURSING | 1203-00 | 2 | 12 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 1 | 10 | 1 | 1 | 0 | 3 | 15 | 18 | 51.3801 | |
| MEDICAL TECHNOLOGY | 1223-01 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 51.1005 | |
| FAMILY & CONSUMER SCIENCES | 1301-00 | 4 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 15 | 2 | 8 | 0 | 4 | 0 | 4 | 27 | 31 | 19.0101 | |
| NUTRITIONAL SCIENCE | 1306-00 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 1 | 9 | 0 | 2 | 0 | 1 | 17 | 18 | 19.0505 | |
| ENGLISH | 1501-00 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 5 | 0 | 2 | 0 | 4 | 14 | 18 | 23.0101 | |
| SPEECH COMMUNICATION | 1506-01 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 3 | 09.0101 | |
| PHILOSOPHY | 1509-01 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 1 | 1 | 0 | 3 | 4 | 7 | 38.0101 | |
| MATHEMATICS | 1701-00 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 4 | 0 | 4 | 27.0101 | |
| ENGINEERING PHYSICS | 1902-01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 14.1201 | |
| CHEMISTRY | 1905-00 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 40.0501 | |
| PSYCHOLOGY | 2001-01 | 7 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 33 | 2 | 9 | 0 | 0 | 0 | 8 | 42 | 50 | 42.0101 | |
| SOCIAL WORK | 2104-00 | 6 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 24 | 2 | 15 | 3 | 5 | 0 | 7 | 44 | 51 | 44.0701 | |
| ECONOMICS | 2204-00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 45.0601 | |
| HISTORY | 2205-00 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 5 | 3 | 8 | 54.0101 | |
| POLITICAL SCIENCE | 2207-00 | 5 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 6 | 1 | 5 | 0 | 0 | 0 | 6 | 11 | 17 | 45.1001 | |
| SOCIOLOGY | 2208-01 | 19 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 22 | 9 | 11 | 0 | 1 | 0 | 19 | 34 | 53 | 45.1101 | |
| BACHELORS TOTAL | | 310 | 439 | 2 | 1 | 11 | 3 | 1 | 1 | 13 | 14 | 9 | 22 | 13 | 18 | 25 | 16 | 2 | 2 | 0 | 0 | 192 | 326 | 173 | 166 | 21 | 23 | 0 | 386 | 515 | 901 | | |

FALL 2015, FOR PERIOD JULY 1, 2015, THROUGH JUNE 3, 2016

Morgan State University

| PROGRAM | MASTERS HEGIS | AMERICAN | | | | | | | | | | | | | | AGE | | | | | | | | | | TOTAL MEN | TOTAL WOMEN | TOTAL IPEDS CIP CODE |
|---------|------------------|----------|--|-----------------|--|-------|--|-----------------|--|-------|--|-------------|--|----------|--|---------------|--|--|--|--|--|--|--|--|--|--------------|----------------|----------------------------|
| | | BLACK | | NATIVE AMERICAN | | ASIAN | | NATIVE HAWAIIAN | | WHITE | | MULTIRACIAL | | HISPANIC | | INTERNATIONAL | | | | | | | | | | | | |