
 Final Report

Report Title

**Author Name**

University Name

Phone: XXX-XXX-XXXX; Email: XXXXXXX@

**Author Name**

University Name

Phone: XXX-XXX-XXXX; Email: XXXXXXX@

Date

Month 20XX

Prepared for the Sustainable Mobility and Accessibility Regional Transportation Equity Research Center, Morgan State University, CBEIS 327, 1700 E. Coldspring Lane, Baltimore, MD 21251

ACKNOWLEDGMENT

*This research was supported by the Sustainable Mobility and Accessibility Regional Transportation Equity Research Center at Morgan State University and the University Transportation Center(s) Program of the U.S. Department of Transportation.*

Disclaimer

*The contents of this report reflect the views of the authors, who are responsible for the facts and the accuracy of the information presented herein. This document is disseminated under the sponsorship of the U.S. Department of Transportation’s University Transportation Centers Program, in the interest of information exchange. The U.S. Government assumes no liability for the contents or use thereof.*

©Morgan State University, 2023. Non-exclusive rights are retained by the U.S. DOT.

|  |  |  |
| --- | --- | --- |
| **1. Report No.** SMXX | **2. Government Accession No.** | **3. Recipient’s Catalog No.** |
| **4. Title and Subtitle** | **5. Report Date** |
| **6. Performing Organization Code** |
| **7. Author(s**) *Include ORCID #* | **8. Performing Organization Report No.** |
| **9. Performing Organization Name and Address** | **10. Work Unit No.** |
| **11. Contract or Grant No.** 69A3552348303 |
| **12. Sponsoring Agency Name and Address**US Department of TransportationOffice of the Secretary-ResearchUTC Program, RDT-301200 New Jersey Ave., SEWashington, DC 20590 | **13. Type of Report and Period Covered**Final, |
| **14. Sponsoring Agency Code** |
| **15. Supplementary Notes** |
| **16. Abstract** |
| **17. Key Words**:  | **18. Distribution Statement** |
| **19. Security Classif. (of this report) :** Unclassified | **20. Security Classif. (of this page)**Unclassified | **21. No. of Pages** | **22. Price** |

# Abstract